

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, James S. Osborn and Sybil B. Osborn

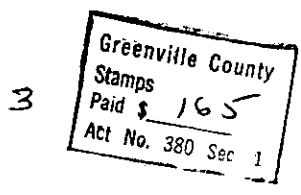
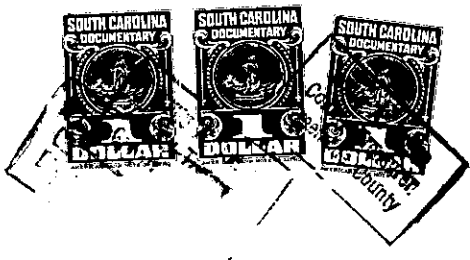
in consideration of One Thousand Two Hundred and No/100 (\$1,200.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto L. C. Richey and Juanita Richey, their heirs and assigns forever:

ALL that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot 24, as shown on a Plat of Fore Estates subdivision, recorded in the R.M.C. Office for Greenville County in Plat Book BB, at Page 61, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Polk Boulevard, joint front corners of Lots Nos. 23 and 24 and running thence along the line of said lots, S. 69-20 E. 180 feet to iron pin rear corner of Lots 10 and 11; thence running with rear line of Lot 10, N. 20-40 E. 82.5 feet to iron pin rear corner of Lot 25; thence running with line of said lot, N. 69-20 W. 180 feet to iron pin on Polk Boulevard; thence running with Polk Boulevard, S. 20-40 W. 82.5 feet to iron pin at point of beginning.

THIS property is subject to restrictions, covenants and conditions as recorded in the R.M.C. Office for Greenville County in Volume 495, at Page 523.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of July 19 71.

SIGNED, sealed and delivered in the presence of:

Jean J. Woodring (SEAL)  
Blair W. Marshall (SEAL)  
James S. Osborn (SEAL)  
Sybil B. Osborn (SEAL)

STATE OF ~~SOUTH CAROLINA~~ <sup>GEORGIA</sup> }  
COUNTY OF ~~GREENVILLE~~ <sup>GILMER</sup> } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of July 19 71.

Blair W. Marshall (SEAL)  
Notary Public for ~~South Carolina~~ <sup>Georgia</sup> Gilmer County  
My commission expires: Jan. 8, 1975  
Jean J. Woodring  
Notary Public, Gilmer County, Georgia

STATE OF ~~SOUTH CAROLINA~~ <sup>Georgia</sup> }  
COUNTY OF ~~GREENVILLE~~ <sup>Gilmer</sup> } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of July 19 71.  
Blair W. Marshall (SEAL)  
Notary Public for ~~South Carolina~~ <sup>Georgia</sup> Gilmer County, Georgia  
My commission expires: My Commission Expires Jan. 8, 1975  
Sybil B. Osborn

RECORDED this 13th day of August 19 71, at 9:30 A. M., No. #4713

100-247-5-50